

WRIGHTINGTON PARISH COUNCIL

Clerk to the Council
Mrs C A Cross

43 Kingsmead
Chorley
Lancashire
PR7 3JY

Tel: 01257 265067/0771 457 4478

Email: Carolyn.parishcouncil@googlemail.com

9th January 2024

Dear Sir/Madam

You are summoned to attend the **Meeting of the Parish Council** of the Parish of Wrightington to be held on Monday 15th January 2024 at Appley Bridge Village Hall at 7.30 pm.

Yours faithfully

C A Cross

Clerk to the Council

AGENDA

OPEN FORUM

(At this point in the Meeting members of the public present can report, ask questions, raise issues and make observations on parish matters or items appearing on the Agenda. Reports will also be received from the Police, Borough and County Councillors if attending – Once open forum is closed the Chairman will only suspend standing orders to allow public participation in extreme circumstances.)

IT WOULD BE HELPFUL IF MEMBERS OF THE PUBLIC WHO WISH TO SPEAK AT THIS POINT INFORMED THE CLERK BY 5pm ON THE DAY PRIOR TO THE COUNCIL MEETING – GIVING BRIEF DETAILS OF THE ISSUE/S THEY WISH TO RAISE. ITEMS RAISED WITHOUT PRIOR NOTIFICATION MAY NEED TO WAIT UNTIL THE NEXT MEETING IF TIME DOES NOT ALLOW FOR DISCUSSION AT THIS MEETING.

If residents would prefer to email any comments, observations or questions in relation to matters on the Agenda to the Clerk rather than attend in person please email: carolyn.parishcouncil@googlemail.com

1. APOLOGIES

2. **DECLARATIONS OF INTEREST** – Members are asked to consider any personal/prejudicial interest they may have to disclose in relation to matters under discussion at the Meeting.

3. **MINUTES** – To accept Minutes of the Meeting of the Parish Council held on Monday 18th December 2023.

4. CORRESPONDENCE/INFORMATION ITEMS

Items to be reported to, and noted by, the Council – no decision required: REPORT 1 – page 2.

Items requiring discussion, observations or action by the Council:

- a) Confirmation from the Clean & Green Operations Manager that he is happy to attend a Parish Council Meeting – suggestion of a separate meeting to discuss this.
- b) Responses from those offered a share of the Biodiversity Grant – The Meadows would like a wildlife camera. The Scouts some bird box/bird feeder making kits. Pingawings some heavy duty squirrel proof suet ball bird feeders, along with stock for these and some wildflower seeds. Plus information on Hedgehog Awareness signs.
- c) Letters from residents in relation to the Parish Council decision on the retrospective planning application discussed at the last meeting at the White Lion.
- d) Capital Bid request for submission of proposals – Using quotations for purchase and installation of electric hand driers in the village halls if the Council think this is a suitable project.
- e) Late items received which may require discussion/action/observations.

5. **EAST QUARRY** – update if required.

6. **WEST QUARRY & THE PAD** – update - To note correspondence the Parish Council has been copied into by residents in Appley Bridge who have been pursuing the following matters: Non-compliance and further activities at West Quarry by Northern Diver.

7. HIGHWAYS AND ENVIRONMENTAL MATTERS

8. CONFIRMATION OF PARISH PRECEPT FOR 2024/25 – Following discussions at the Budget Meeting.

9. REPORTS FROM REPRESENTATIVES ON OUTSIDE BODIES

10. VILLAGE HALLS

MOSSY LEA –

APPLEY BRIDGE –

British Gas contract renewal – for discussion/approval.

11. PLANNING To discuss the following application held over from last month + received since:

- 1) 2023/0922/FUL Retrospective planning application for: - Erection of 3no cement silos, 2no. round metal cylinders, 5m high retaining wall, storage bays. Installation of 12no high lamp posts, diesel tank with metal hoarding surround. Erection of portacabin to be used as temporary site office, temporary storage tent. Construction of settling pit, wash pit. Appley Lane North, Appley Bridge.
- 2) 2023/1043/FUL Retrospective application for erection of pergola at first floor over existing balcony area. White Lion, 117 Mossy Lea Road, Wrightington.

12. LANCASHIRE ASSOCIATION OF LOCAL COUNCILS – to note anything received.

13. ACCOUNTS - To receive the following list of accounts for Approval together with any late ones received since the agenda was prepared:

For Payment:

ElanCity Ltd	2 x SPID's	£5819.05
LCC	Posts and installation. Installation of SPID's	£1973.40
Mrs C A Cross	Reimburse Printer Ink Cartridges	£19.35
Mrs C A Cross	Reimburse Christmas Tree Lights & Batteries – ABVH	£38.47
Mrs C A Cross	Clerk's Salary – (incl. backpay) Net of NI & Pension Contributions	£1477.18
HM Rev. & Customs	Tax & NI due	£235.65
D/D NEST	Pension Contributions	£111.83
D/D BT	Broadband MLVH & ABVH	£57.48
D/D E.on	Appley Bridge Village Hall	£20.61CR
D/D Waterplus	Water usage ABVH	£22.21
D/D Waterplus	Water usage MLVH	£109.15

Receipts:

West Lancs. BC	CIL	£1940.57
----------------	-----	----------

14. DATE AND VENUE OF NEXT MEETING Monday 19th February 2024 at 7.30pm
Mossy Lea Village Hall

Members of the Public and Press are welcome to attend

REPORT 1

- a) Notification of review of West Lancs. BC Financial Inclusion Strategy & an invitation to comment.
- b) Information from the LCC website on the Lancashire Devolution Process.
- c) Information from LCC on The Warm Spaces Scheme, Battery Recycling & Digital Poverty.

Meeting Protocols: Please note the following procedures to ensure the smooth running of the meeting:

- Members of the public will only be able to speak during the Open Forum section of the meeting. If you wish to speak during this section please email the Clerk by 5pm on the day before the meeting, with brief details of the subject matter being raised. The Chairman will ask the member/s of the public to speak. Before speaking, the member of the public should state their name. Time permitting the Chairman will ask if members of the public wish to raise anything else, however, dependant on time, this may need to be held over until the next meeting. Each member of the public will be able to speak for a limit of three minutes.
- Parish Councillors wishing to speak are asked to please raise a hand and the Chairman will invite him/her to speak.
- To vote, members should raise their hand as appropriate.